

### **Corporate Governance Report**

**DCM Financial Services Limited** 1. Name of Listed Entity

Quarter ending 31.12.2024

#### Annexure-I

| T                  | Compositi             | on of Roo    | rd of Directors  |                                       |                                   |                          |                                |                  |   |   |   |  |
|--------------------|-----------------------|--------------|--|---------------------------------------|-----------------------------------|--------------------------|--------------------------------|------------------|---|---|---|--|
| Titl e (Mr / Ms. ) | Name of the Directors | PAN<br>& DIN | rd of Directors  Category (Chairperso n/ Executive/ Non- Executive/ Independent / Nominee) | Initial<br>Date of<br>Appoint<br>ment | Date of<br>Re-<br>Appointm<br>ent | Date of<br>Cessatio<br>n | Tenure of Director s in month* | Date of<br>Birth | No. of Directorshi p in listed entities including this listed entity [with reference to Regulation 17A] | No of Independent Directorship in listed entities including this listed entity [with reference to proviso to regulation 17A(1) & reg. 17A(2)] | Number of membersh ips in Audit/ Stakeholde r Committee (s) including this listed entity (Refer Regulation 26(1) of The LODR Regulations) | No. of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of LODR Regulations) |

## DCM FINANCIAL SERVICES LIMITED

CIN: L65921DL1991PLC043087 Regd. Office: Upper Ground Floor, South Tower, NBCC Place, Bhisham Pitamah Marg, Delhi, 110003 Tel-011-20818570; email ID: info@dfslonline.in

Website: www.dfslonline.in



|     | T                  | T =  | T  |                                   |  | I |                 | T = =      |   |   | _ |   |
|-----|--------------------|--|--|-----------------------------------|--|---|-----------------|------------|---|---|---|---|
| Mr. | Sanjay<br>Sahni    | PAN - ABP PS92 33B DIN- 0836 4951                  | Non-<br>Executive<br>Independent<br>Director | 1st<br>Septemb<br>er, 2020        | 1st<br>September,<br>2020              | - | 52<br>Months    | 20/11/1969 | 3 | 3 | 5 | 3 |
| Mr. | Kaushal<br>Kashyap | PAN - BPT PK30 45L  DIN- 0768 3753                 | Non-<br>Executive<br>Director                | 1st<br>Septemb<br>er, 2020        | 18 <sup>th</sup><br>September,<br>2020 | - | 52<br>months    | 23/12/1991 | 2 | 1 | 2 | 1 |
| Ms. | Richa<br>Kalra     | PAN:<br>APDP<br>K3972<br>P<br>DIN-<br>07632<br>571 | Non-<br>Executive<br>Independent<br>Director | 6 <sup>th</sup> Octob<br>er, 2016 | 6 <sup>th</sup> October,<br>2024       | - | 98.25<br>months | 22/01/1979 | 2 | 2 | 2 | 0 |



| _               |                        |            |              |                       |                  |   |         |            |   |          |   |   |
|-----------------|------------------------|------------|--------------|-----------------------|------------------|---|---------|------------|---|----------|---|---|
| Mrs             | Nidhi                  | PAN-       | Whole Time   | 14 <sup>th</sup> Febr | 29 <sup>th</sup> | - | 34.17   | 27/06/1975 | 1 | 0        | 2 | 0 |
|                 | Deveshw                | AWUP       | Director     | uary,                 | November,        |   | Months  |            |   |          |   |   |
|                 | ar                     | D4394      |              | 2022                  | 2023             |   |         |            |   |          |   |   |
|                 |                        | С          |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        |            |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        | DIN-       |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        | 09505      |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        | 480        |              |                       |                  |   |         |            |   |          |   |   |
| Ms.             | Ruchi                  | PAN:       | Non-         | 12 <sup>th</sup>      | 12 <sup>th</sup> | - | 16.19   | 23/06/1991 | 3 | 3        | 2 | 1 |
|                 | Chordia                | ASGP       | Executive    | August,               | August,          |   | Months  |            |   |          |   |   |
|                 |                        | C3983      | Independent  | 2023                  | 2023             |   |         |            |   |          |   |   |
|                 |                        | J          | Director     |                       |                  |   |         |            |   |          |   |   |
|                 |                        |            |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        | DIN:       |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        | 09725      |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        | 509        |              |                       |                  |   |         |            |   |          |   |   |
| Ms.             | Honey                  | PAN:       | Non-         | 30 <sup>th</sup>      | 30 <sup>th</sup> | _ | 4 Month | 06/11/1985 | 2 | 2        | 1 | 1 |
|                 | Agarwal                | APNP       | Executive    | August,               | August,          |   |         |            | _ | _        | _ | _ |
|                 | 1-8-1                  | A2945      | Independent  | 2024                  | 2024             |   |         |            |   |          |   |   |
|                 |                        | N          | Director     |                       |                  |   |         |            |   |          |   |   |
|                 |                        | - 1        | 21100101     |                       |                  |   |         |            |   |          |   |   |
|                 |                        | DIN:       |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        | 10401      |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        | 335        |              |                       |                  |   |         |            |   |          |   |   |
|                 | Wh                     | ether Reg  | ular         | Yes                   | <u>I</u>         |   | 1       | 1          |   | <u>I</u> | 1 |   |
|                 | chairperson appointed  |            |              |                       |                  |   |         |            |   |          |   |   |
|                 | chair person appointed |            |              |                       |                  |   |         |            |   |          |   |   |
|                 |                        |            | airperson is | NA                    |                  |   |         |            |   |          |   |   |
|                 | related to managing    |            |              |                       |                  |   |         |            |   |          |   |   |
|                 | dire                   | ector or C | EO           |                       |                  |   |         |            |   |          |   |   |
| unrector or CEO |                        |            |              |                       |                  |   |         |            |   |          |   |   |



| II.                     | Composition of Com | mittees  |                                 |  |                        |                      |  |
|-------------------------|--------------------|--|---------------------------------|--|------------------------|----------------------|--|
| Name of Co              | <br>mmittee        | Whether<br>Regular<br>chairperson<br>appointed | Name of<br>Committee<br>Members | Category (Chairperson/<br>Executive/ Non-Executive/<br>Independent/ Nominee) | Date of<br>Appointment | Date of<br>Cessation |  |
| 1. Audit Con            | nmittee            | YES  | Mr. Sanjay Sahni                | Chairperson-Non-Executive Independent Director                               | 14-08-2021             | -                    |  |
|                         |                    |  | Ms. Richa Kalra                 | Non-Executive Independent Director   | 16-10-2016             | -                    |  |
|                         |                    |  | Mrs. Nidhi<br>Deveshwar         | Executive Director (Whole Time)  | 29-11-2022             | -                    |  |
| 2. Nomination Committee | on & Remuneration  | YES  | Ms. Honey<br>Agarwal            | Chairperson-Non-Executive Independent Director                               | 04-12-2024             | -                    |  |
|                         |                    |  | Ms. Richa Kalra                 | Non-Executive Independent  | 06-10-2016             |                      |  |



|  |     |                  | Director                  |            | -          |
|--|-----|------------------|---------------------------|------------|------------|
|  |     |                  |                           |            |            |
|  |     |                  |                           |            |            |
|  |     |                  |                           |            |            |
|  |     |                  |                           |            |            |
|  |     | Mr. Sanjay Sahni | Non-Executive Independent | 14-08-2021 | -          |
|  |     |                  | Director                  |            |            |
|  |     |                  | Director                  |            |            |
|  |     |                  |                           |            |            |
|  |     | 3.6 37' 11'      |                           |            |            |
|  |     | Mrs. Nidhi       | Executive Director        |            |            |
|  |     | Deveshwar        | (Whole Time)              | 29-11-2022 | 04-12-2024 |
|  |     | Devesitival      | (whole Time)              | 2) 11 2022 | 0.12202.   |
|  |     |                  |                           |            |            |
| 3.Risk Management Committee            | NA  | NA               | NA                        |            |            |
| 5. Kisk Wanagement Committee           | INA | INA              | NA.                       |            |            |
| 4. Stakeholders Relationship Committee | YES | Ms. Honey        | Chairperson-Non-Executive | 04-12-2024 | -          |
|  |     | A ~~             | Indonesia de la Discotton |            |            |
|  |     | Agarwal          | Independent Director      |            |            |
|  |     |                  |                           |            |            |
|  |     |                  |                           |            |            |
|  |     |                  |                           |            |            |
|  |     | Ms. Richa Kalra  | Non-Executive Independent | 06-10-2016 |            |
|  |     | IVIS. KICHA KAHA | Director                  | 00-10-2010 |            |
|  |     |                  | Director                  |            |            |
|  |     |                  |                           |            |            |
|  |     |                  |                           |            |            |
|  |     | Mr. Kaushal      | Director                  |            |            |
|  |     |                  | 2 1 3 3 1 3 1             | 15-01-2022 |            |
|  |     | Kashyap          |                           |            | 04-12-2024 |
|  |     |                  |                           |            |            |
|  |     |                  |                           |            |            |



| Mrs. Nidhi | Executive Director | 29-11-2022 |   |  |
|------------|--------------------|------------|---|--|
| Deveshwar  | (Whole Time)       |            | - |  |
|            |                    |            |   |  |

| III. Meeting of Board of Directors         |  |                                 |  |   |  |  |  |  |  |
|--|--|---------------------------------|--|---|--|--|--|--|--|
| Date(s) of Meeting in the relevant quarter | Whether<br>requirement of<br>Quorum met* | Number of<br>Directors present* | Number of independent directors present* | Date(s) of Meeting<br>in<br>the previous<br>quarter | Maximum gap between<br>any two consecutive<br>meeting (in number of<br>days) |  |  |  |  |
| 13.11.2024                                 | Yes                                      | 5                               | 3  | 08.08.2024  | 74   |  |  |  |  |
| 04.12.2024                                 | Yes                                      | 4                               | 3  | 21.08.2024  | 20   |  |  |  |  |
|  |  |                                 |  | 30.08.2024  |  |  |  |  |  |

| IV. Meeting of Committees |  |   |                                 |  |  |   |  |  |  |  |
|---------------------------|--|---|---------------------------------|--|--|---|--|--|--|--|
| Name of<br>Committee      | Date(s) of<br>meeting of<br>the<br>committee in<br>the relevant<br>quarter | Whether<br>requirement of<br>Quorum met<br>(details)* | Number of Directors<br>present* | Number of independent directors present* | Date(s) of meeting<br>of the committee in<br>the previous<br>quarter | Maximum gap between<br>any two consecutive<br>meetings in number of<br>days |  |  |  |  |
| Audit<br>Committee        | 13.11.2024   | Yes   | 3                               | 2  | 08.08.2024   | 96  |  |  |  |  |



| Stakeholders'<br>Relationship<br>Committee | 13.11.2024 | Yes | 3 | 1 | 08.08.2024 | 96 |
|--|------------|-----|---|---|------------|----|
| Nomination & Remuneration                  | -          | -   | - | - | 21.08.2024 | -  |
| Committee                                  | -          | -   | - | - | 30.08.2024 | 8  |

#### V. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015:
  - a. Audit Committee
  - b. Nomination & remuneration committee
  - c. Stakeholders relationship committee
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of Board of Directors may be mentioned here:

Name: Somali Trivedi

**Designation: Company Secretary & Compliance Officer** 

#### DCM FINANCIAL SERVICES LIMITED



#### B. INVESTOR GRIEVANCE REDRESSAL REPORT

| Investor Grievance Redressal Report                              |   |  |  |  |  |
|--|---|--|--|--|--|
| No. of investor complaints pending at the beginning of Quarter   | 0 |  |  |  |  |
| No. of investor complaints received during the Quarter           | 0 |  |  |  |  |
| No. of investor complaints disposed off during the Quarter       | 0 |  |  |  |  |
| No. of investor complaints those remaining unresolved at the end | 0 |  |  |  |  |
| of the Quarter   |   |  |  |  |  |

#### C. DISCLOSURE OF ACQUISITION OF SHARES OR VOTING RIGHTS IN UNLISTED COMPANIES

The details of acquisition of shares or voting rights in unlisted companies during the quarter in terms of sub-para 1 of para A of Part A of Schedule III are given below:

| Sr. No. | Name of the unlisted  | Date of acquisition | Aggregate holding (%     | % shares or voting | Aggregate holding (%     |
|---------|-----------------------|---------------------|--------------------------|--------------------|--------------------------|
|         | company in which      |                     | shares or voting rights) | rights acquired    | shares or voting rights) |
|         | shares                |                     | as at the end of the p   | during the quarter | as at the end of the     |
|         | or voting rights have |                     |                          |                    | quarter                  |
|         | been acquired         |                     |                          |                    |                          |
|         | NIL                   |                     |                          |                    |                          |

#### D. DISCLOSURE OF IMPOSITION OF FINE OR PENALTY

The details of imposition of fine or penalty during the quarter in terms of sub-para 20 of para A of Part A of Schedule III are given below:

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| Sr. No. | Name of the | Nature and details of the   | Date of receipt of       | Details of the       | Impact on financial,     |
|---------|-------------|-----------------------------|--------------------------|----------------------|--------------------------|
|         | authority   | action(s) taken or order(s) | direction or order,      | violation(s)/        | operation or other       |
|         |             | passed                      | including any ad-interim | contravention(s)     | activities of the listed |
|         |             |                             | or interim orders, or    | committed or alleged | entity, quantifiable     |
|         |             |                             | any other                | to be committed      | in monetary terms to     |
|         |             |                             | communication from the   |                      | the extent possible      |
|         |             |                             | authority                |                      | •                        |
|         | NIL         |                             |                          |                      |                          |

#### E. DISCLOSURE OF UPDATES TO ONGOING TAX LITIGATIONS OR DISPUTES

The updates on tax litigations or disputes in terms of sub-para 8 of para B of Part A of Schedule III read with corresponding provisions of Annexure 18 of the Master Circular are given below:

| Sr. No. | Name of the opposing party | Date of initiation of the litigation / dispute | Status of the litigation / dispute as per last disclosure | Current status of the litigation / dispute |
|---------|----------------------------|--|---|--|
|         | NIL                        |  |   |  |

### DCM FINANCIAL SERVICES LIMITED



| Related Party Transaction  |   |
|--|---|
| Subject  | Compliance Status (Yes/No/NA)refer note below |
| Whether prior approval of audit committee obtained                         | NA  |
| Whether shareholder approval obtained for material RPT                     | NA  |
| Whether details of RPT entered into pursuant to omnibus approval have been | NA  |
| reviewed by Audit Committee  |   |

#### Note

- 1. In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- 2. If status is "No" details of non-compliance may be given here.

### **Details of Cyber Security incidence**

| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been Cyber Security incident or breaches or loss of data or documents during the quarter | No             |
|---|----------------|
| Date of Event   | Not Applicable |
| <b>Brief Details of Event</b>   | Not Applicable |
|   |                |

### DCM FINANCIAL SERVICES LIMITED



#### **For DCM Financial Services Limited**

Somali Trivedi (Company Secretary & Compliance Officer)

Date:16.01.2025 Place: Delhi

## DCM FINANCIAL SERVICES LIMITED